

## **BAZIUK TROPHY**

The competition for the Baziuk Trophy starts September 1st (after the National CYC Convention) and ends June 30th, two years later. A brief record of the branch's events/activities and extra-curricular activities should be submitted by June 30th of every year to the National CYMK Office.

These brief records of the branch's events/activities are listed under the following five headings: leadership and citizenship, religion, education, culture and social and recreation. For further information on what each heading includes look under the Junior CYMK Handbook or contact National CYMK.

The form for the activities is attached below (or for a full-sized version, check the "Awards - Baziuk Trophy" section of the web site). Each local needs to submit at least 5 forms, 1 representing each activity. These forms should be signed by the advisors and/or parish priest.

A local can also submit their entry in any other means providing it includes the following: a list/description of event, which category the activity occurred in, the number of participants and the signature of an advisor/priest. Extracurricular activities may also be recorded, as long as the activities are presented or explained at a CYMK meeting or other venue in which CYMKivtsi are participating.

To be considered, all members of the branch must be paid members and registered with the National CYMK Office. A list of all members, their addresses and ages needs to be submitted. This will ensure that both the CYMK convener of the National UWAC Executive and the National CYMK Board of Directors know of your branch and will enable them to more effectively keep in touch by letters and through the National CYMK Newsletter "Zaklyk".

**DEADLINE: JULY 1<sup>st</sup>, 2011**

**Please send all applications to National CYMK, either by mail or email.**

**National CYMK-U.O.Y.  
10611 - 110Ave  
Edmonton, Alberta  
T5H 1H7  
[zaklyk@gmail.com](mailto:zaklyk@gmail.com)**

**CYMK-Ukrainian Orthodox Youth**  
Branch Record of Group Activities  
For The Year \_\_\_\_\_

Number of Members \_\_\_\_\_

Branch \_\_\_\_\_

Branch# \_\_\_\_\_

Church \_\_\_\_\_

Address \_\_\_\_\_

\_\_\_\_\_

Education

Description Of Event	Number Of Participants	Signature Of Advisor