

Sunday, October 20

17th Sunday after Pentecost — Tone 8 (5th of Luke). Greatmartyr Artemius at Antioch (362).

All-night Vigil

6th Matins Gospel:

Luke 24:36–53

Liturgy of St. John:

2 Cor. 6:16–7:1

Luke 16:19–31

Great Vespers (All-night Vigil)

“Blessed is the man...” (1st Kathisma). At “Lord, I call...,” Stykhry on 10, Tone 8: Resurrection—6 and Martyr—4; Glory... Martyr; Now and ever... Dogmatic, Tone 8. Entrance and Prokeimenon of the Day.

Litya:

Stykhry of the church or monastery. Aposticha: All Resurrection. Glory... Martyr; Now and ever... Resurrectional Theotokion (Tone 6). At the Blessing of the Loaves, Troparion: “Rejoice, O Virgin Theotokos...” (thrice).

Matins

After “God is the Lord...” (Tone 8), Troparia: Resurrection (once); Martyr. Glory... Martyr; Now and ever... Resurrectional Theotokion (Tone 4). Usual Kathismas. Kathisma Hymns: Resurrection. Polyelei: and the rest, as usual.

After the Polyelei: Hypakoe and Antiphons: Resurrection.

Prokeimenon, Tone 8:

The Lord shall reign forever, / your God, O Zion, from generation to generation. (145:10)

V. Praise the Lord, O my soul. I will praise the Lord for as long as I live.
(145:1)

“Let every breath....”

Gospel:

Luke 24:36–53

“Having beheld the Resurrection of Christ...” Psalm 50, and the rest, as usual. “O God, save Your people....”

Canons:

Resurrection—4; Cross-Resurrection—2; Theotokos—2; Martyr—6. Irmos: Resurrection. Katavasia: “I shall open my mouth...” After the 3rd Ode: Kontakion, Ikos and Kathisma Hymns—Martyr. After the 6th Ode: Kontakion and Ikos—Resurrection. The Magnificat is sung. After the 9th Ode: “Holy is the Lord...” (Tone 8). Exapostilaria: Resurrection—6; Glory... Martyr; Now and ever... Resurrectional Theotokion.

Praises:

Tone 8, on 8: All Resurrection. Glory... Gospel Stikheron—6; Now and ever... “Thou art most-Blessed, O Theotokos...” (as usual). Great Doxology. Troparion: “By rising...” Usual Litanies and Dismissal.

Hours

Troparia: Resurrection. Glory... Martyr.
Kontakion: Resurrection.

Divine Liturgy of St. John Chrysostom

After the Entrance: Troparia: Resurrection, Church (if of Theotokos or Saint(s)), and Martyr; Kontakia: Resurrection, Church (if of Saint(s)); Glory... Martyr; Now and ever... Church (if of Theotokos. If not, then “O Protection of Christians...”).

Prokeimenon, Tone 8:

Pray and give glory the Lord our God! (75:12)

V. In Judah God is known; His Name is great in Israel. (75:2)

Epistle:

2 Cor. 6:16–7:1

Alleluia, Tone 8:

Come, let us rejoice in the Lord! Let us make a joyful noise to God our Savior! (94:1)

V. Let us come before His face with thanksgiving; let us make a joyful noise to Him with songs of praise! (94:2)

Gospel:

Luke 16:19–31.

Koinonikon:

Praise the Lord from the heavens....

Monday, October 21

Ven. Ilarion the Great (371–2). Ven. Ilarion of the Kyiv Caves, Metropolitan of Kyiv (11th c.) Ven. Ilarion, Schema-monk, of the Kyiv Caves (Far Caves—13th–14th c.). Martyr Dasius, Gaius, and Zoticus, at Nicomedia (303).

Eph. 4:25–32

Luke 10:22–24

Vespers (Sunday Evening)

Usual Beginning. No Kathisma. At “Lord, I call...,” Stykhry on 6, Tone 4: All Saint. Glory... Saint; Now and ever... Theotokion (Tone 2—from the back of the Menaion). Prokeimenon of the Day. Aposticha: All Octoechos. Glory... Saint; Now and ever... Theotokion (Tone 8—from the back of the Menaion). Troparion: Saint; Glory..., Now and ever... Dismissal Theotokion (Tone 8—from the back of the Menaion). And the rest of Vespers, as usual.

Tuesday, October 22

Holy Equal-to-the-Apostles Abercius, Bishop and Wonderworker of Hieropolis (ca. 167). The Holy Seven Youths (“Seven Sleepers”) of Ephesus: Maximilian, Jamblicus, Martinian, John, Dionysius, Exacustodian (Constantine), and Antonius (ca. 250). Martyrs Alexander the Bishop, Heraclius, Anna, Elizabeth, Theodota, and Glyceria, at Adrianopolis.

Eph. 5:20–26

Luke 11:1–10

Wednesday, October 23

Wine & Oil

Holy Apostle James, the Brother of the Lord (ca. 63). St. Ignatius, Patriarch of Constantinople (877–8).

Eph. 5:25–33

Luke 11:9–13

Gal. 1:11–19 (St. James)

Matt. 13:54–58 (St. James)

Thursday, October 24

Martyr Arethas and 4299 Martyrs with him (523). Ven. Arethus (12th c.), Sisoës (13th c.), and Theophilus, Recluses, of the Kyiv Caves (Near Caves—12th–13th c.). Bl. Elesbaan, King of Ethiopia (ca. 553–55). Martyr Syncletica and her two daughters (6th c.). St. Athanasius, Patriarch of Constantinople (1311).

Eph. 5:33–6:9

Luke 11:14–23

Friday, October 25

Fast day

Martyrs Marcian and Martyrius the Notaries, of Constantinople (ca. 355). Ven. Martyrius the Deacon and Martyrius the Recluse, of the Kyiv Caves (Far Caves—13th–14th c.). Martyr Athanasius the Fuller, at Salona in Dalmatia (3rd c.). St. Tabitha, the widow raised from the dead by the Apostle Peter (1st c.).

Eph. 6:18–24

Luke 11:23–26

1 Cor. 15:39–45 (Saturday)

Luke 8:16–21 (Saturday)

Saturday, October 26

Holy and Glorious Greatmartyr Demetrius the Myrrh-gusher of Thessalonica (ca. 306). Commemoration of the Great Earthquake at

Constantinople in 740 A.D. St. Theophilus of the Kyiv Caves, Bishop of Novhorod (Far Caves—1482). Martyr Lupus (ca. 306). Ven. Athanasius of Medikion Monastery (ca. 814).

All-night Vigil

Vespers:

Isaiah 63:15-19, 64:1-5, 8-9

Jeremiah 2:2–12

Wisdom of Solomon 4:7–15

Matins Gospel:

Matt. 10:16–22

Liturgy of St. John:

2 Tim. 2:1–10 (St. Demetrius)

John 15:17–16:2 (St. Demetrius)

Sunday, October 27

18th Sunday after Pentecost — Tone 1 (6th of Luke). Martyr Nestor of Thessalonica (ca. 306). Ven. Nestor the Chronicler of the Kyiv Caves (Far Caves—ca. 1114). Martyrs Capitolina and Erotheis of Cappadocia (304).

All-night Vigil

7th Matins Gospel:

John 20:1–10

Liturgy of St. John:

2 Cor. 9:6–11

Luke 8:26–39

Great Vespers (All-night Vigil)

“Blessed is the man...” (1st Kathisma). At “Lord, I call...,” Stykhry on 10, Tone 1: Resurrection—7 and Martyr—3; Glory..., Now and ever... Dogmatic, Tone 1. Entrance and Prokeimenon of the Day.

Litya:

Stykhry of the church or monastery. Aposticha: All Resurrection. At the Blessing of the Loaves, Troparion: “Rejoice, O Virgin Theotokos...” (thrice). Matins After “God is the Lord...” (Tone 1), Troparia: Resurrection (twice).

Glory... Martyr; Now and ever... Resurrectional Theotokion (Tone 4). Usual Kathismas. Kathisma Hymns: Resurrection. Polyelei: and the rest, as usual. After the Polyelei:: Hypakoe and Antiphons: Resurrection.

Prokeimenon, Tone 1:

“Now will I arise,” says the Lord, / “I will set Myself to salvation and not turn away.” (11:6)

V. The words of the Lord are pure words. (11:7)

“Let every breath....”

Gospel:

John 20:1–10

“Having beheld the Resurrection of Christ....” Psalm 50, and the rest, as usual. “O God, save Your people....”

Canons:

Resurrection—4; Cross-Resurrection—3; Theotokos—3; and Martyr—4. Irmos: Resurrection. Katavasia: “I shall open my mouth....” After the 3rd Ode: Kontakion, Ikos and Kathisma Hymns—Martyr. After the 6th Ode: Kontakion and Ikos—Resurrection. The Magnificat is sung. After the 9th Ode: “Holy is the Lord...” (Tone 1). Exapostilaria: Resurrection—7; Glory... Martyr; Now and ever... Resurrectional Theotokion.

Praises:

Tone 1, on 8: All Resurrection. Glory... Gospel Stikheron—7; Now and ever... “Thou art most-Blessed, O Theotokos...” (as usual). Great Doxology. Troparion: “Today salvation....” Usual Litanies and Dismissal.

Hours

Troparia: Resurrection. Glory... Martyr.
Kontakion: Resurrection.

Divine Liturgy of St. John Chrysostom

After the Entrance: Troparia: Resurrection, Church (if of Theotokos or Saint(s)), and Martyr; Kontakia: Resurrection, Church (if of Saint(s));

Glory... Martyr; Now and ever... Church (if of Theotokos. If not, then
“Steadfast Protectress...”).

Prokeimenon, Tone 1:

Let Your mercy, O Lord, be upon us / as we have set our hope on You.
(32:22)

V. Rejoice in the Lord, O you righteous! Praise befits the upright! (32:1)

Epistle:

2 Cor. 9:6–11

Alleluia, Tone 1:

God gives vengeance to me, and subdues people under me! (17:48)

V. He magnifies the salvation of His King and deals mercifully with David,
His anointed, and his seed forever. (17:51)

Gospel:

Luke 8:26–39.

Koinonikon:

Praise the Lord from the heavens....

Monday, October 28

Martyrs Terence and Neonila, and their children: Sarbelus, Photus,
Theodulus, Hierax, Nitus, Bele, and Eunice. Ven. Stephen of St. Sabbas’
Monastery, Hymnographer (9th c.). Greatmartyr Parasceva of Iconomium
(3rd c.). Repose of Ven. Job, Abbot and Wonderworker of Pochaev (1651).

St. Dimitry, Metropolitan of Rostov (1709). Ven. Nestor (not the
Chronicler), of the Kyiv Caves (Far Caves—14th c.). Martyrs Africanus,
Terence, Maximus, Pompeius, and 36 others, of Carthage (3rd c.).
Hieromartyr Cyriacus, Patriarch of Jerusalem (363). Ven. John the
Chozebite (6th c.). Ven. Athanasius the Younger, Patriarch of
Constantinople (14thc.).

Phil. 1:1–7

Luke 11:29–33

Vespers (Sunday Evening)

Usual Beginning. No Kathisma. At “Lord, I call...,” Stykhry on 6, Tone 4: Martyrs—3 and St. Stephen—3. Glory..., Now and ever... Theotokion (Tone 8). Prokeimenon of the Day. Aposticha: All Octoechos. Troparia: Martyrs Glory... St. Stephen; Now and ever... Dismissal Theotokion (Tone 8—from the back of the Menaion). And the rest of Vespers, as usual.

Tuesday, October 29

Martyr Anastasia the Roman (3rd c.). Ven. Abramius the Recluse, and his niece, Bl. Mary, of Mesopotamia (ca. 360). Ven. Abramius, Archimandrite of Rostov (1073–77). Martyr Claudius, Asterius, Neon, and Theonilla, of Aegæ in Cilicia (285). Righteous Anna of Constantinople (826).

Phil. 1:8–14
Luke 11:34–41

Wednesday, October 30

Fast day

Hieromartyr Zenobius and his sister Zenobia, of Aegæ in Cilicia (285). Apostles Tertius, Mark, Justus, and Artemas, of the Seventy (1st c.). Hieromartyr Marcian, Bishop of Syracuse (2nd c.). Martyr Eutropia of Alexandria (ca. 250). Martyr Anastasia of Thessalonica (3rd c.).

Phil. 1:12–20
Luke 11:42–46

Thursday, October 31

Apostles of the Seventy: Stachys, Amplias, Urban, Narcissus, Apelles, and Aristobulus (1st c.). Martyr Epimachus of Alexandria (250). Ven. Spyridon and Nicodemus the Prospora-bakers, of the Kyiv Caves (Far Caves—12th c.). St. Maura of Constantinople.

Phil. 1:20–27
Luke 11:47–12:1
Heb. 13:7–16 (St. John)
Luke 12:32–40 (St. John)